### WALLSEND ATHLETIC CLUB INCORPORATED

Wallsend RSL Athletic Club & Wallsend RSL Little Athletic Centre

# NEWSLETTER No 22 of the 2016-17 Summer 27<sup>th</sup> FEB 2017

### WHAT'S ON TONIGHT ROUND 7 PROGRAM 3

### **TRAINING**

Thursday 5.30pm to 6.30pm

#### **MEMORIAL PATHWAY**

you will notice Newcastle Council (after a lot of pushing and shoving from Wallsend Athletics / Diggers Wallsend // Park Committee) have put down a Walkway from the bridge to the RSL Memorial, making it easier Park entry for wheelchair access for Anzac Service

### **CLUB MARCH MEETING**

The General Committee and Club Meeting for March is on this coming Friday at Diggers Wallsend 7.30pm start time ..... ALL WELCOME

### **NOTICE of ANNUAL GENERAL MEETING**

Notice of Club's Annual General Meeting FRIDAY 5th MAY 20217 is published today on the reverse side of the Notice are the Executive and Committee position for nomination ALL MEMBERS ARE ASKED TO GIVE CONSIDERATION TO BECOMING A COMMITTEE MEMBER, TO BECOME INVOLVED IN THE OPERATIONS AND MANAGEMENT OF THE CLUB, YOU WILL ENJOY THE EXPERIENCE

### **REGIONAL AT GLENDALE**

from Region 2 Championships we have 5 athletes qualifiers for State at this stage CONGRATULATIONS to Tiahna Skelton :: Maddison Bragg :: Paige Worley :: Stephanie Scigala :: Ashton Robinson :: possibly Blake Kelly for 400m

## PORT HUNTER ZONE CHAMPIONSHIP CERTIFICATES ARE HERE FOR COLLECTION

**HUNTER REGION ATHLETICS NSW......new Facebook page** covers regions of Hunter, Upper Hunter, North Coast, and Central Coast please like and join in, search for – Athletics NSW Hunter Region

### **HUNTER SCHOOLS KNOCKOUT**

in planning for May from 2pm to early evening in Nitro style, African Drummers Dancers. Club stalls, market stalls, MC, athlete interviews, more on this later as details come to hand

PLEASE COMPLETE THE PRESENTATION ATTENDENCE SHEET
...... Need this information pretty quick as Wallsend Diggers need to
know what table arrangements and seating is required ....

### **CLUB PERPETUAL TROPHIES**

all members who hold Perpetual Trophies from last year are asked to give thought to return of the major trophy

### **LUCKY WINNERS**

Parent – Helpers who assisted at events and signed the Officials Sheet Lucky Winners for the Jan/Feb draw are Michelle Vogt U9F....Kristy Kelly U7M....Alison Chisholm U9F.... Joshua Watters U13-15F.... H Pattison U6M ....Jenny Robinson U13-15M PLEASE COLLCECT YOUR PRIZE ... A FREE PIPING HOT MASTERCHEF COOKED SAUSAGE & SIZZLING ONION SANDWICH & DELICIOUS COLD DRINK FROM CANTEEN

### MONDAY MARCH 20th .....IT'S NOT POINTSCORE

We cater for our young athletes fun things at Presentation and we are running a 4 event program for U17 + on 20<sup>th</sup> March it's a sort of end of season enjoyment for the biggies It's a Team Only Competition event NOTE a change to listed events, should be 100m, Team Parlauf Relay, Shot, longjump

### WHAT'S COMING UP

LA STATE MULTI CHAMPIONSHIP
SAT SUN 4<sup>th</sup> 5<sup>TH</sup> MARCH GLENDALE SPORTS CENTRE
SORRY entries have definitely closed

NSW MASTERS CHAMPIONSHIP
SAT SUN 4<sup>th</sup> 5<sup>th</sup> MARCH at SOPAC entries still available on line

NSW STATE LITTLE ATHLETIC CHAMPIONSHIP FRI SAT SUN 18<sup>th</sup> 19<sup>th</sup> 20<sup>th</sup> MARCH at SOPAC Entry is via Region qualification

AUSTRALIAN JUNIOR & OPEN CHAMPIONSHIP at SOPAC for U15 U16 U17 U18 U20 OPEN age groups 8 DAYS of TRACK & FIELD: 9 HOURS COMPETITION EACH DAY session from 9am > 2pm & 5 pm > 9 pm SUNDAY 26th MARCH to SUNDAY 2nd APRIL

### ANSWERS TO LAST WEEKS TEASERS

ONCE UPON	SCORE TO	DIFFICULT	HE'S BESIDE
A TIME	SETTLE	DECISION	HIMSELF
11	<b>20 SETTLE</b>	LA B OR	HE'S/HIMSELF
TIME	SETTLE		

### WELL DONE !!!! try these

DEDEEPBT >BESIDE STREATE PERSO